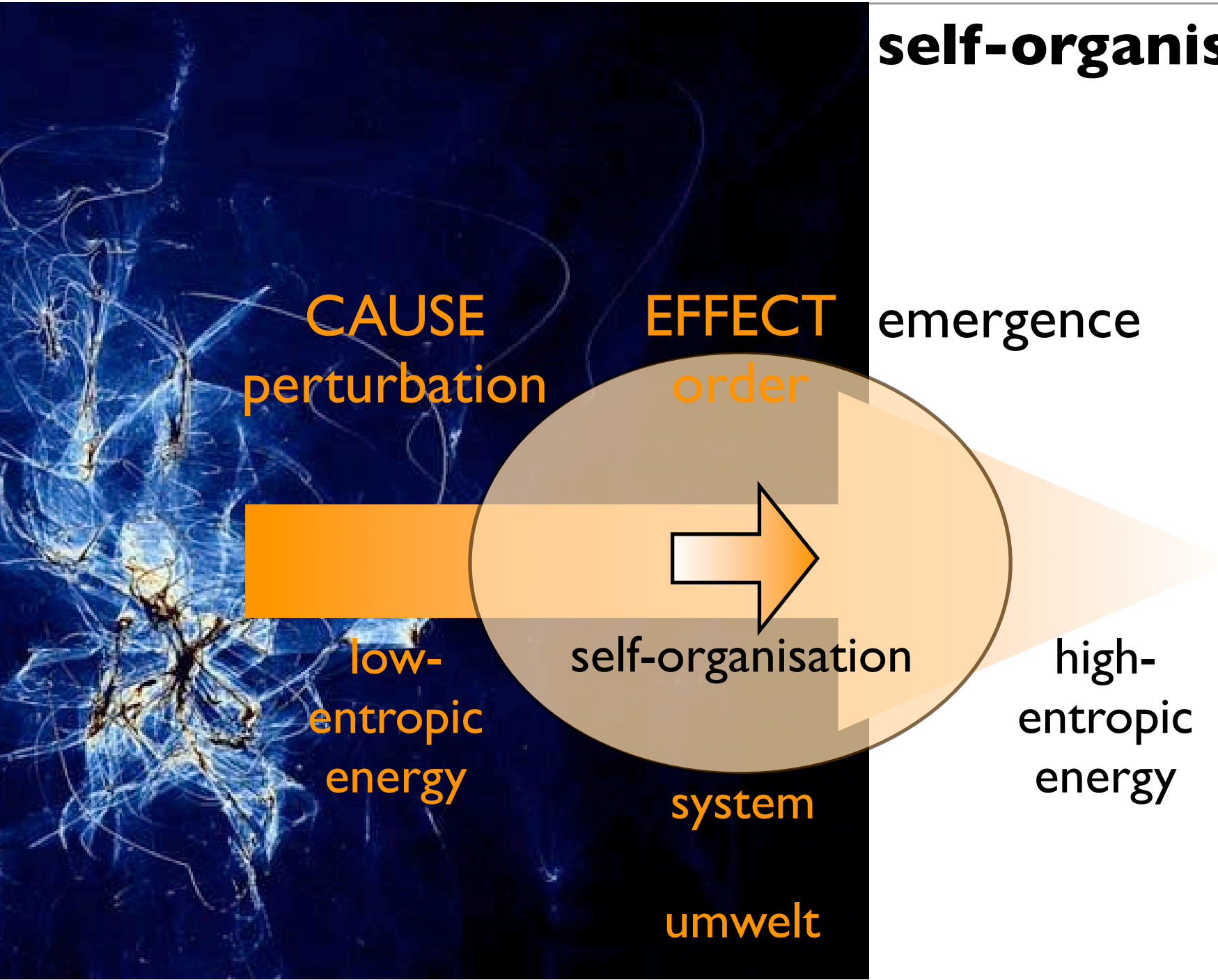




# Self-organisation, less-than-strict- determinism and the four Aristotelian causes

Wolfgang Hofkirchner  
Bolzano, April 2006

# self-organisation

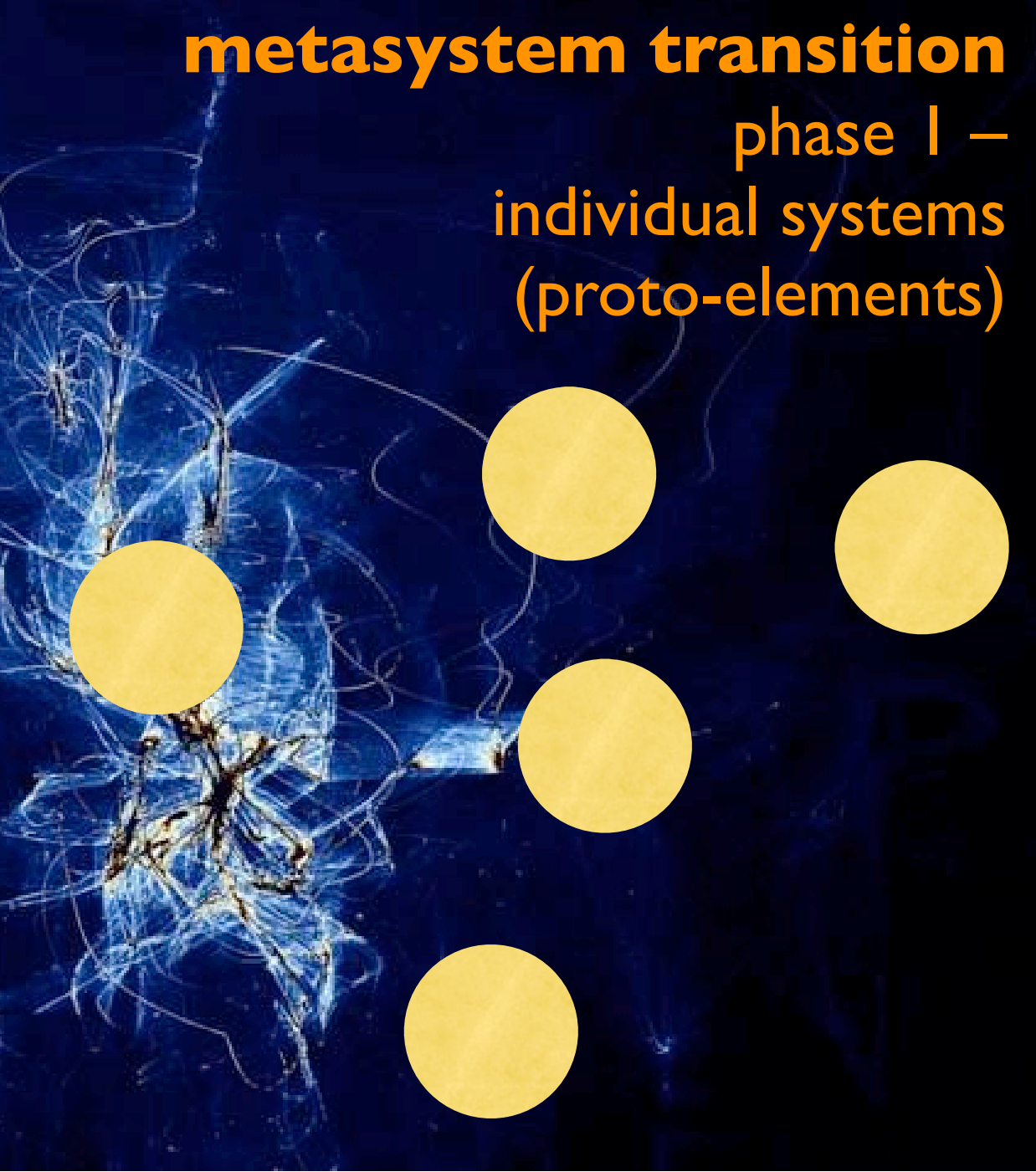


# metasystem transition

phase I –  
individual systems  
(proto-elements)

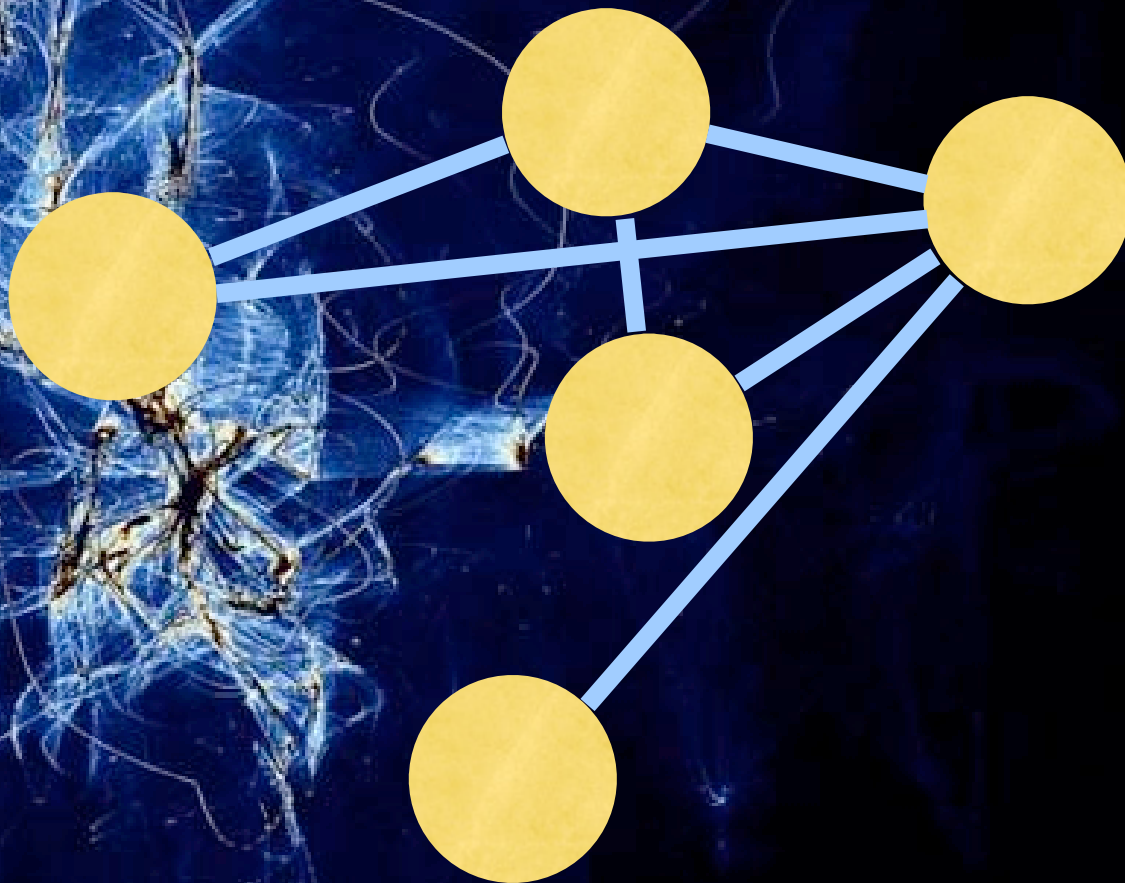
# self-organisation

emergence



# metasystem transition

phase 2 –  
interaction of individual systems  
(proto-elements)

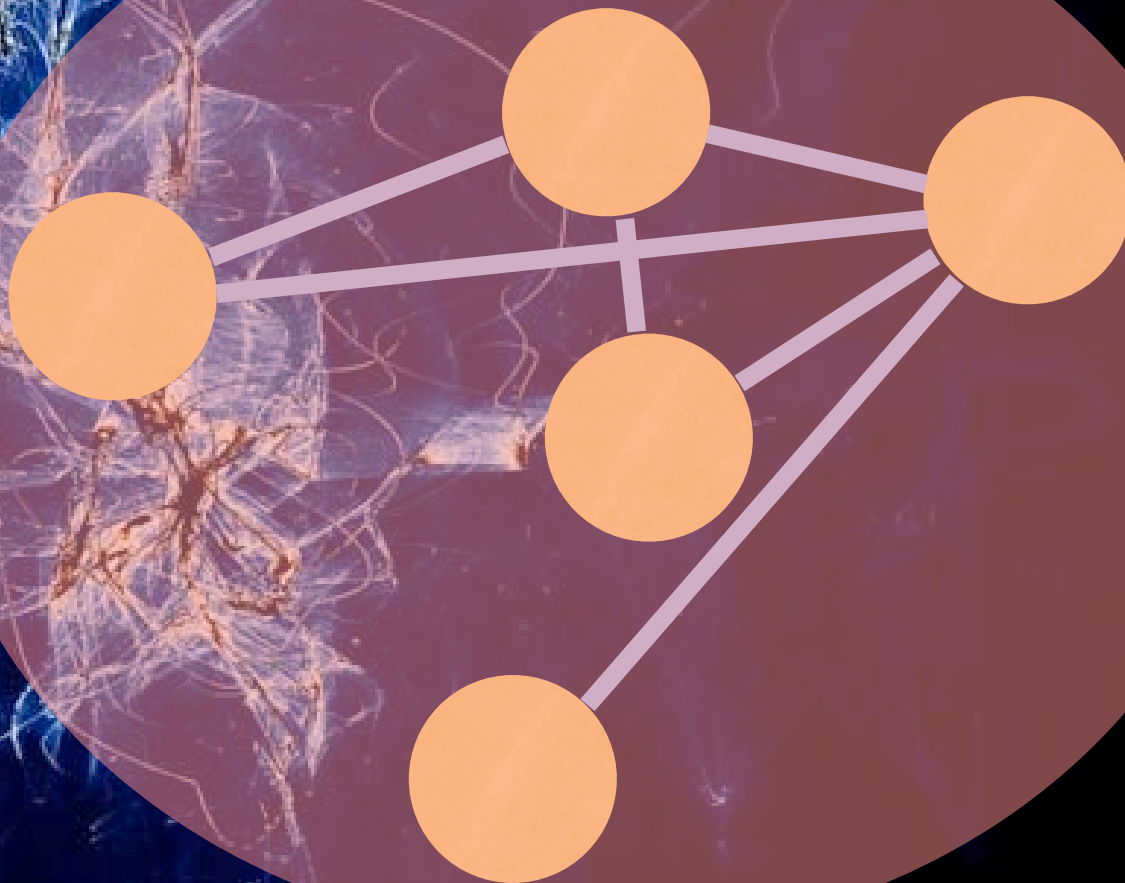


# self-organisation

emergence

# metasystem transition

phase 3 –  
integration of individual systems  
into a supersystem



# self-organisation

emergence

dominance

# suprasystem hierarchy

interplay of a micro- and a macro-level

**SYSTEM**

**bottom-up**

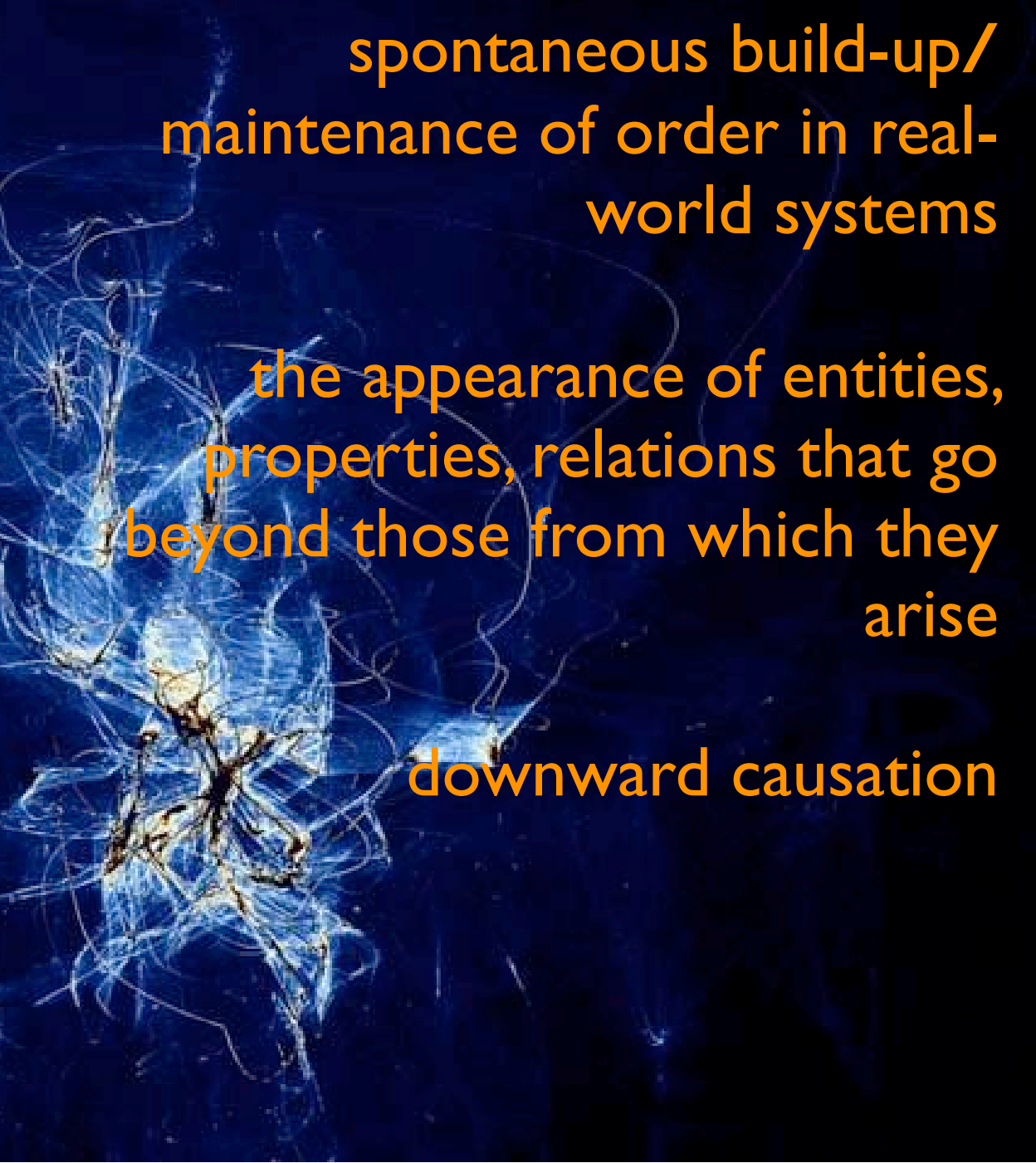
**top-down**

**ELEMENTS**

# self-organisation

emergence

dominance



spontaneous build-up/  
maintenance of order in real-  
world systems

the appearance of entities,  
properties, relations that go  
beyond those from which they  
arise

downward causation

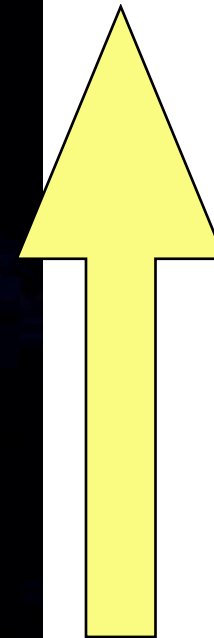
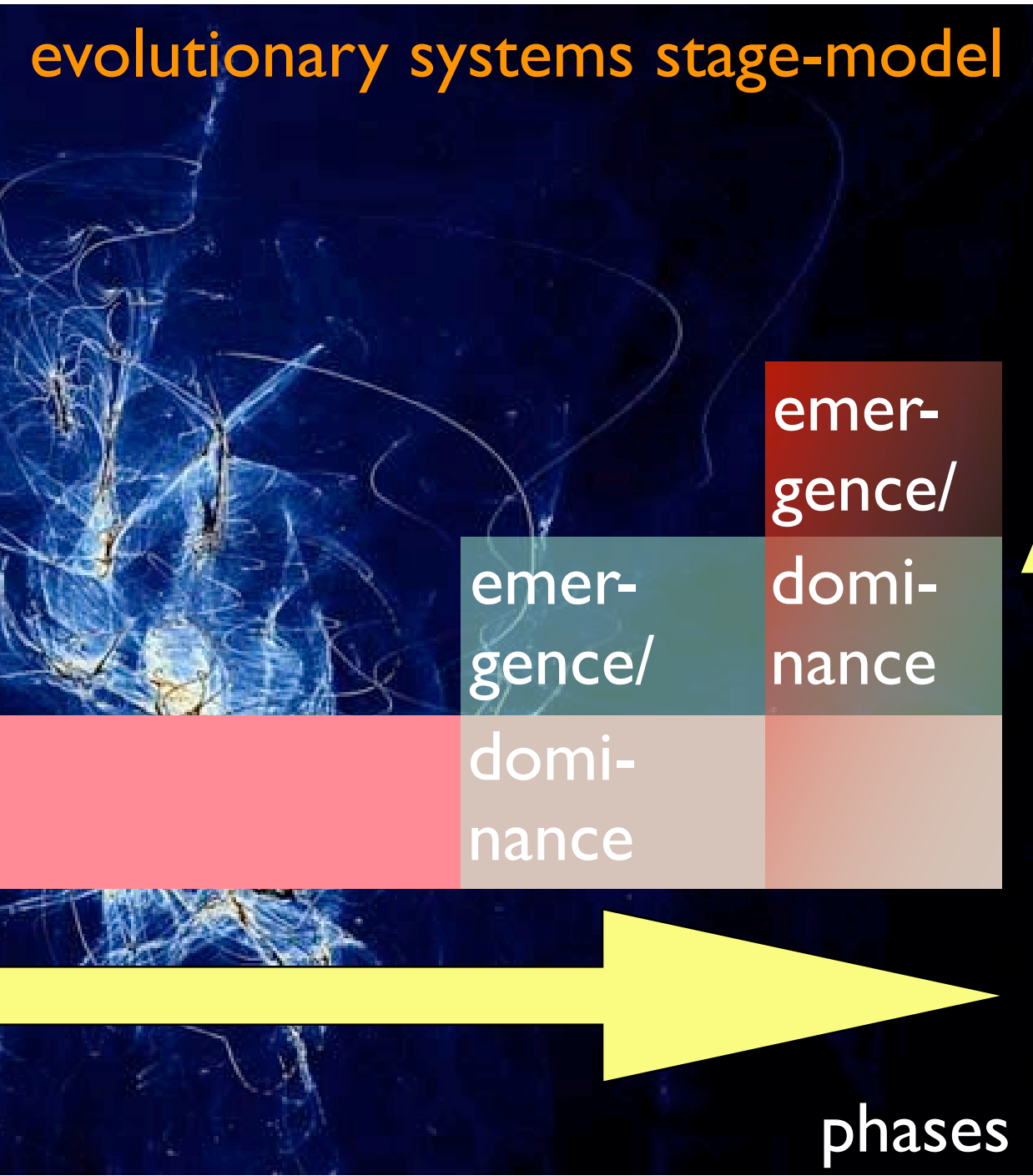
**self-organisation**

emergence

dominance

# evolutionary systems stage-model

# self-organisation



levels

phases





preformationism:  
the new is nothing new at all

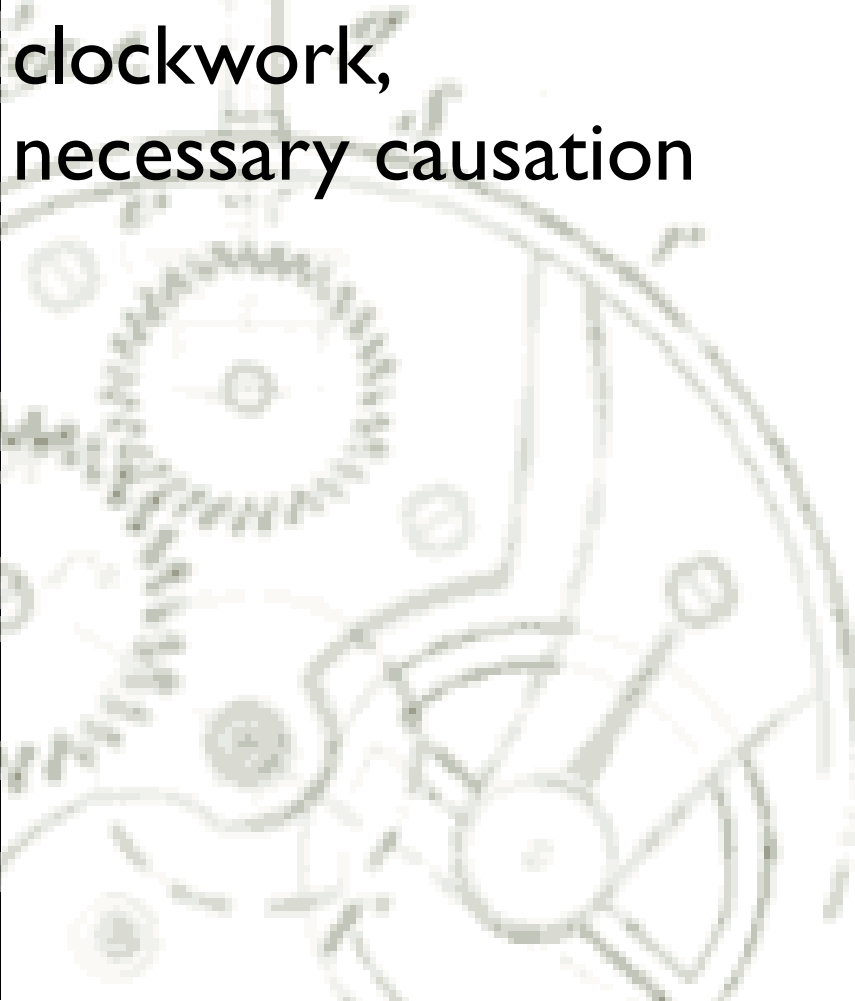
teleologism:  
the old is pulled by the new

atomism:  
the whole is the sum of its parts

holism:  
the whole is independent of its  
parts


**less-than-strict-  
determinism:  
I determinism**

cosmos,  
clockwork,  
necessary causation





everything may happen



**less-than-strict-  
determinism:**  
**2 indeterminism**  
chaos,  
clouds,  
no causation at all

## beyond determinism and indeterminism

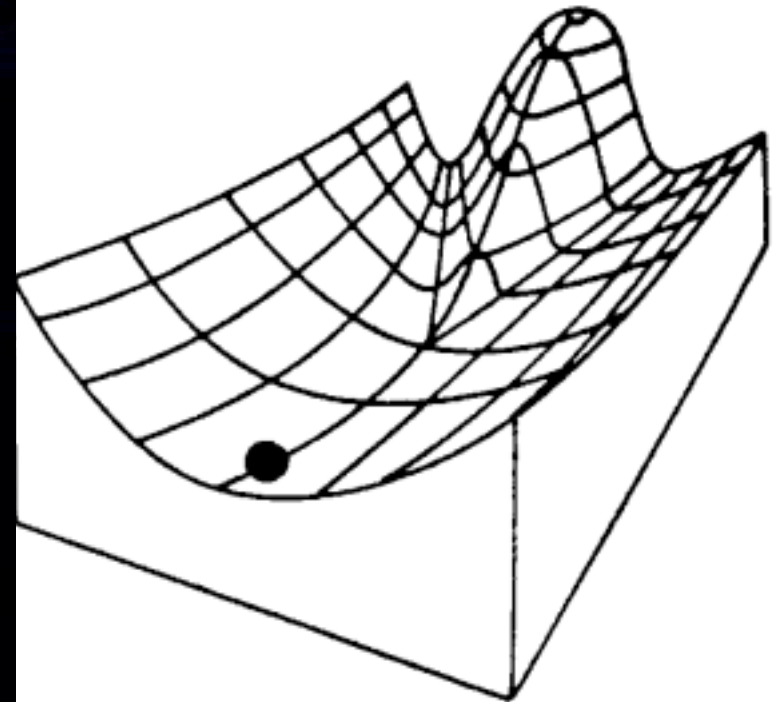
propensities (Popper),  
habits (Peirce)

there is a unity of the one and the  
many



## less-than-strict- determinism

chaosmos,  
great oaks from little  
acorns,  
causation may be  
necessary or contingent



*“The old universe was a perfectly regulated watch. The new universe is an uncertain cloud.*

*... uncertainty which is inevitably ours, who are peripheral observers, limited in our senses, deformed in our intellect, ignorant of most what goes on in space and of all that will unfold in time, may also be, to boot, the uncertainty of the universe itself, which does not yet know what is going to happen to it...”*

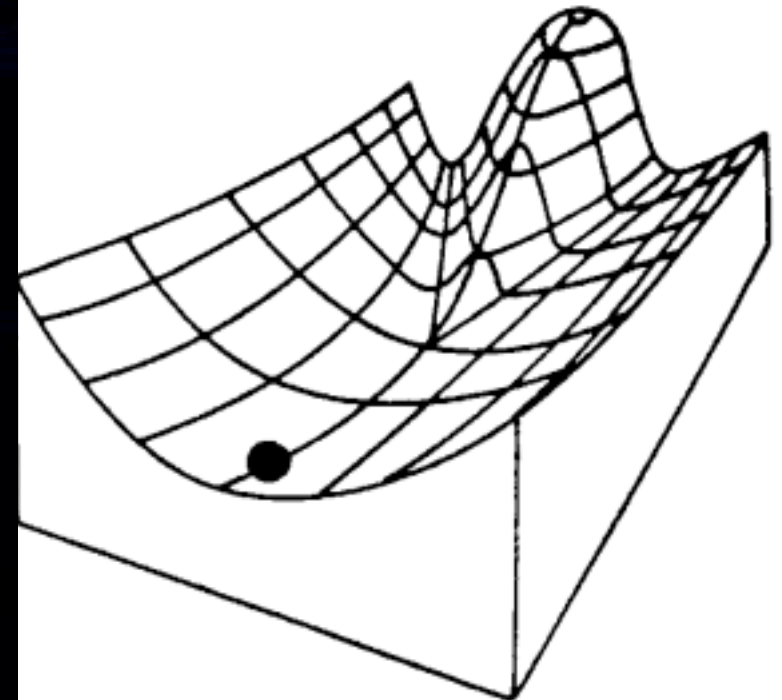
*– Edgar Morin, Nature de la nature, 1977 (Method I, 1992) –*

## **less-than-strict-determinism**

chaosmos

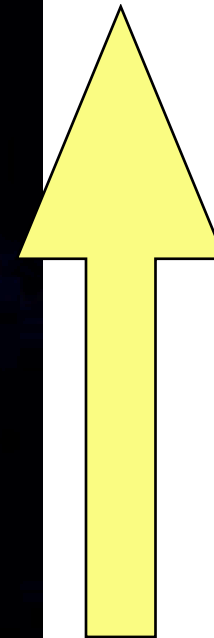
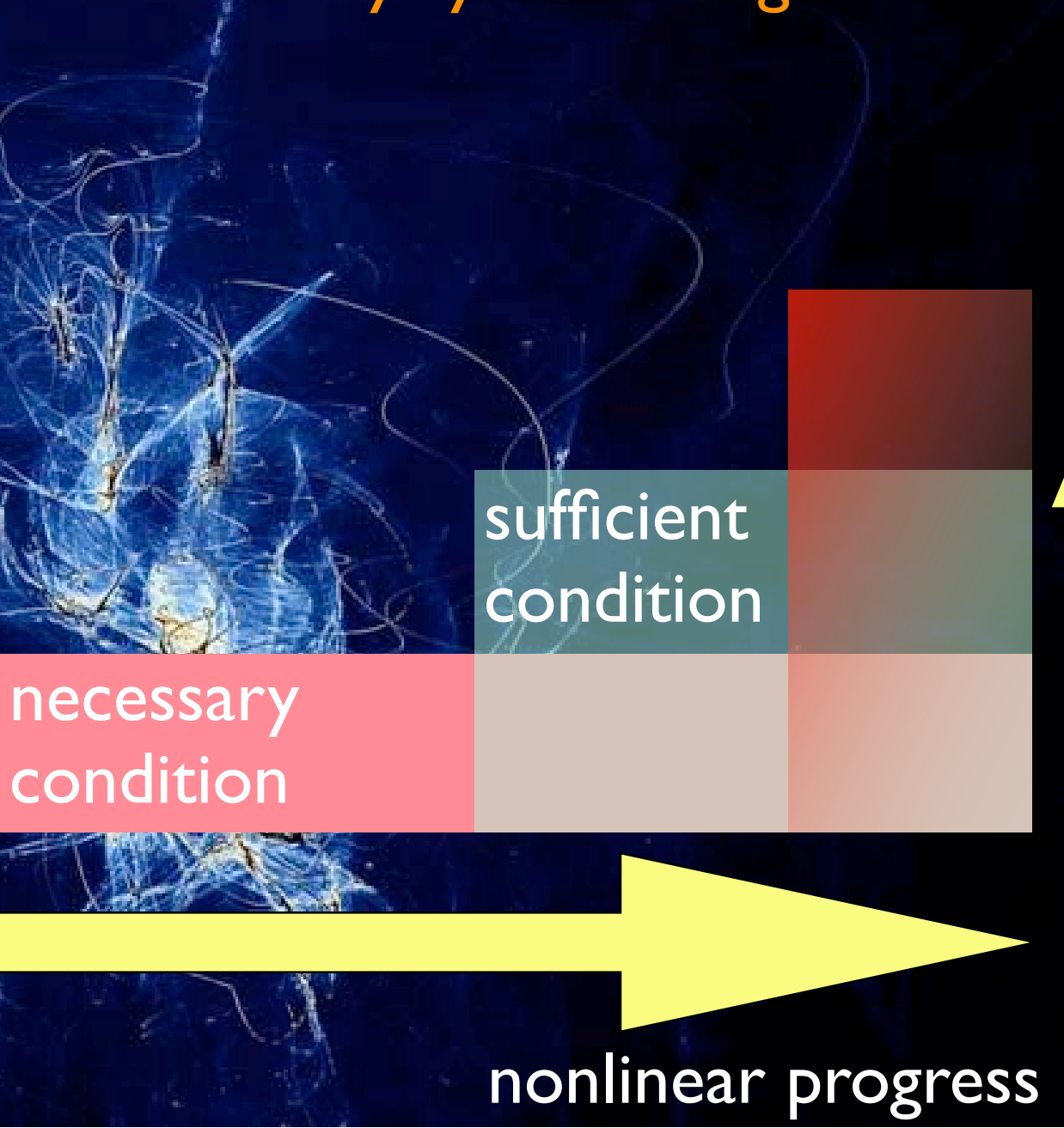
great oaks from little acorns

causation may be necessary or contingent



# evolutionary systems stage-model

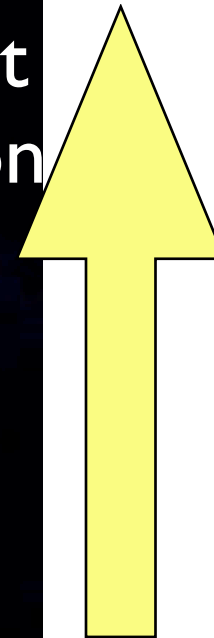
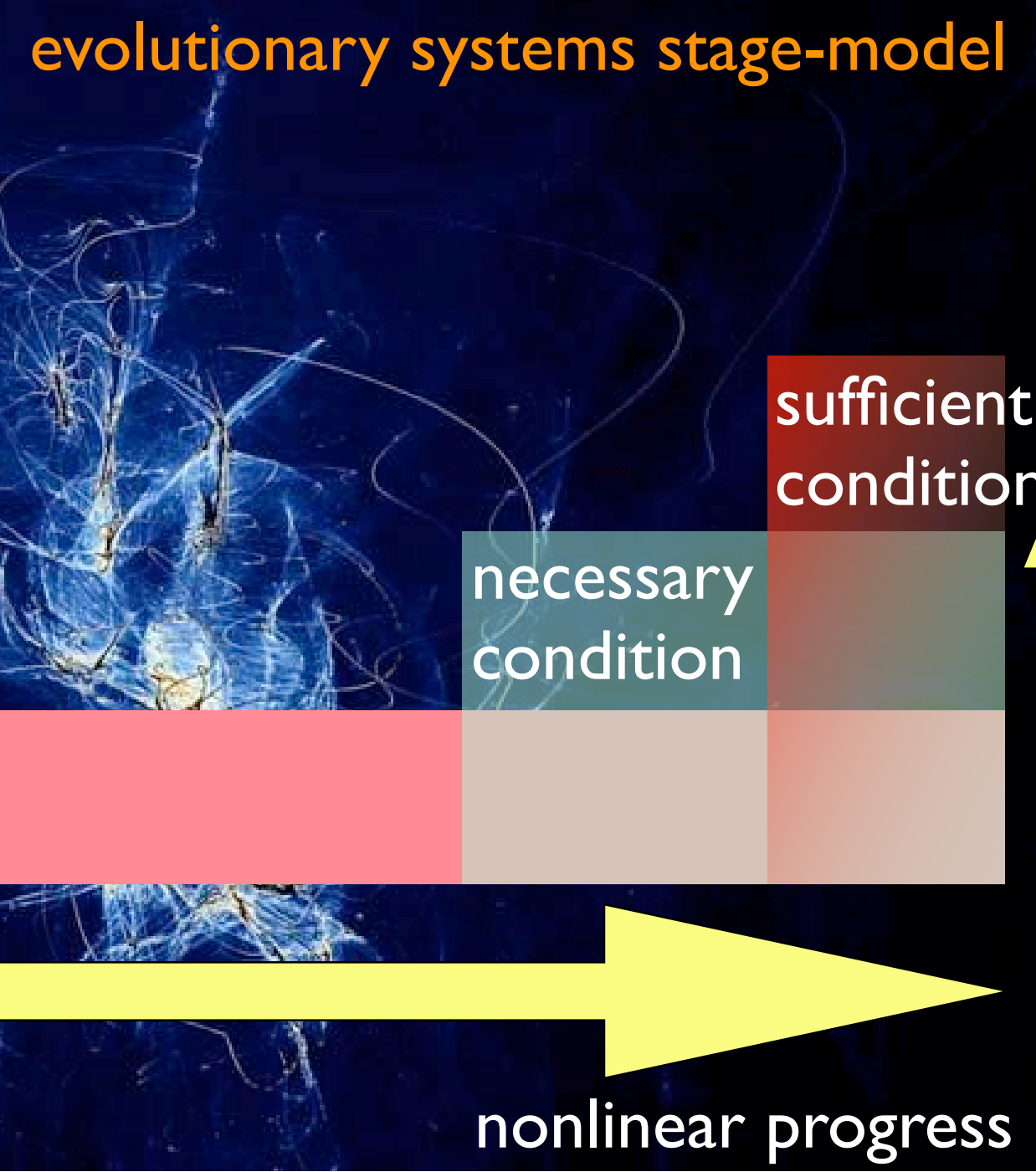
# less-than-strict-determinism



dialectical  
spiraling-up

# evolutionary systems stage-model

# less-than-strict-determinism



dialectical  
spiraling-up

## one-sided determinations

preformationism:  
the new is nothing new at all

teleologism:  
the old is pulled by the new

atomism:  
the whole is the sum of its parts

holism:  
the whole is independent of its  
parts

## the four Aristotelian causes

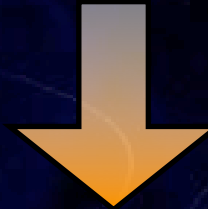
effective cause

final cause

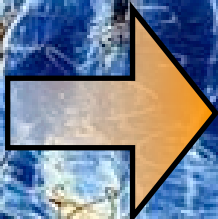
material cause

formative cause

hierarchy



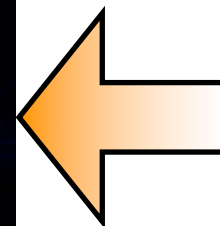
formative cause



effective  
cause



material  
cause



final cause

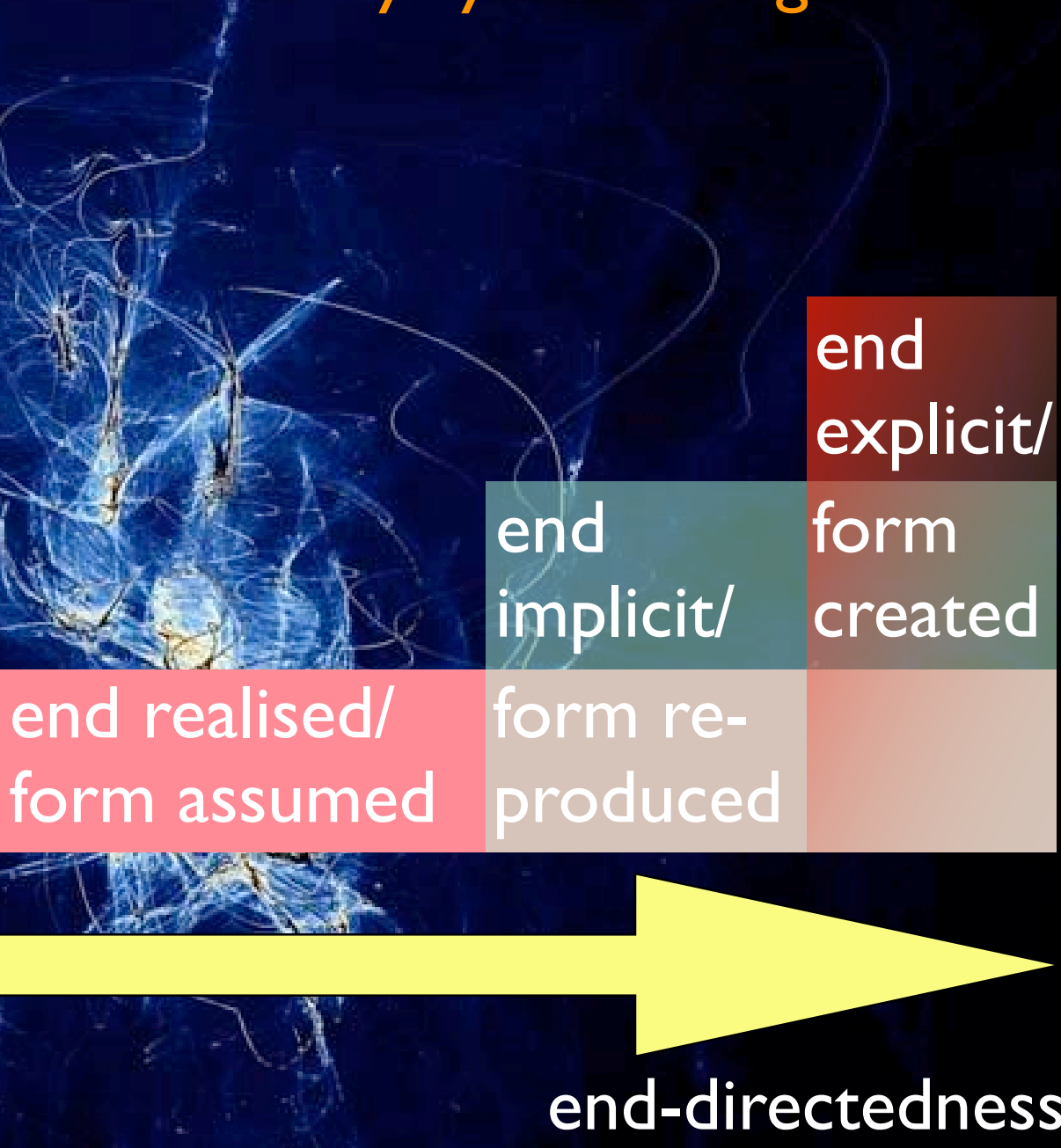
# the four Aristotelian causes

dialectical account of  
causation

evolution

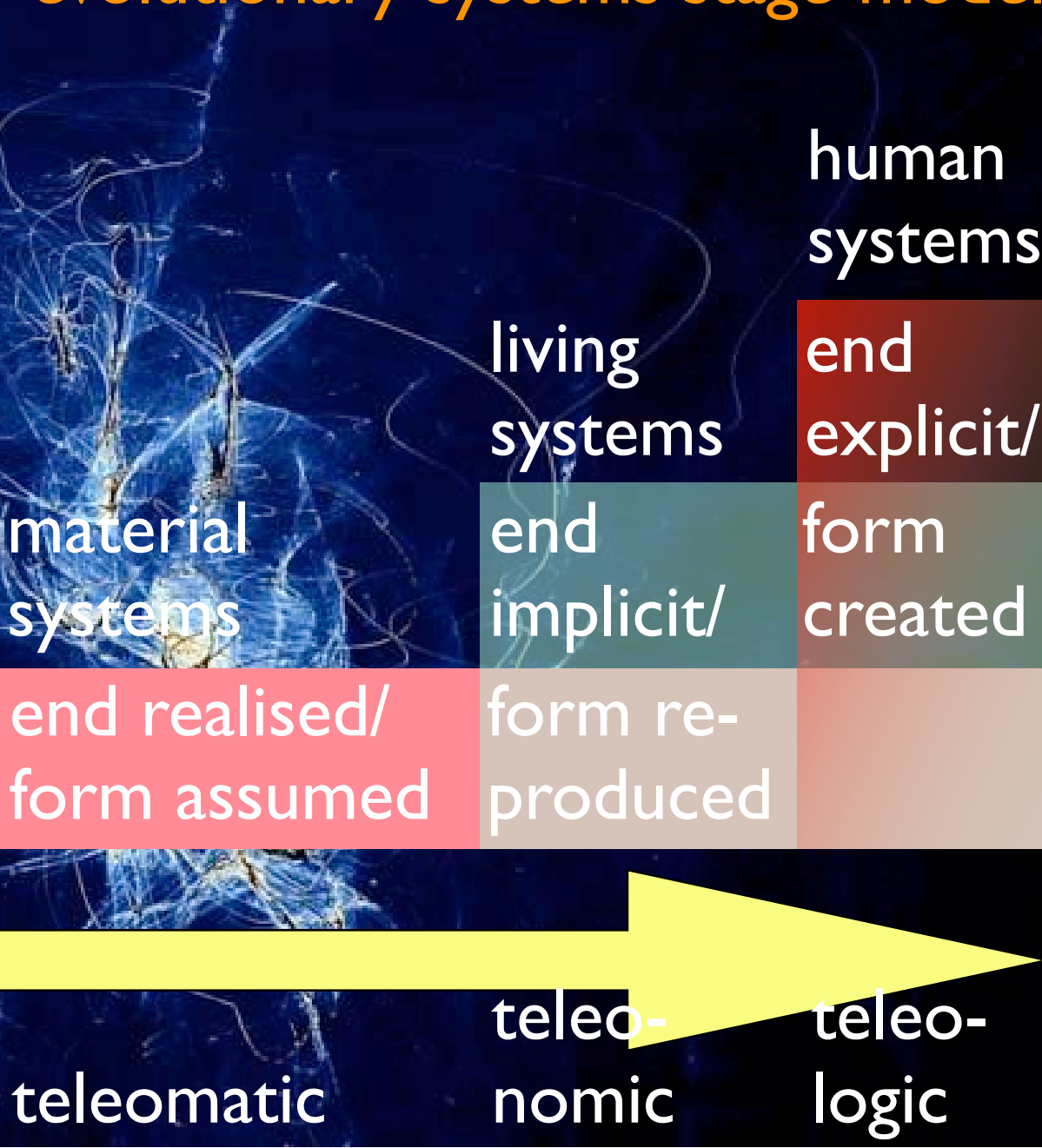


# evolutionary systems stage-model

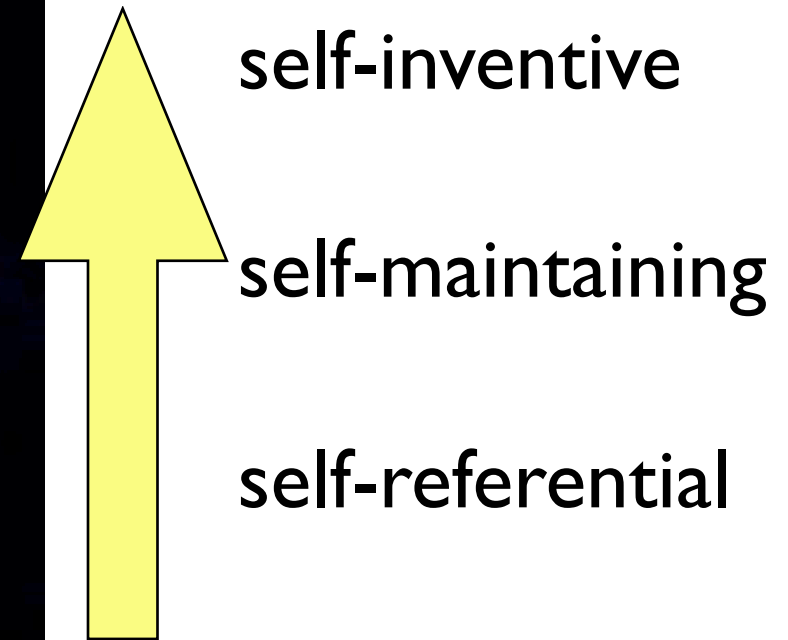


# the four Aristotelian causes the rise of subjectivity

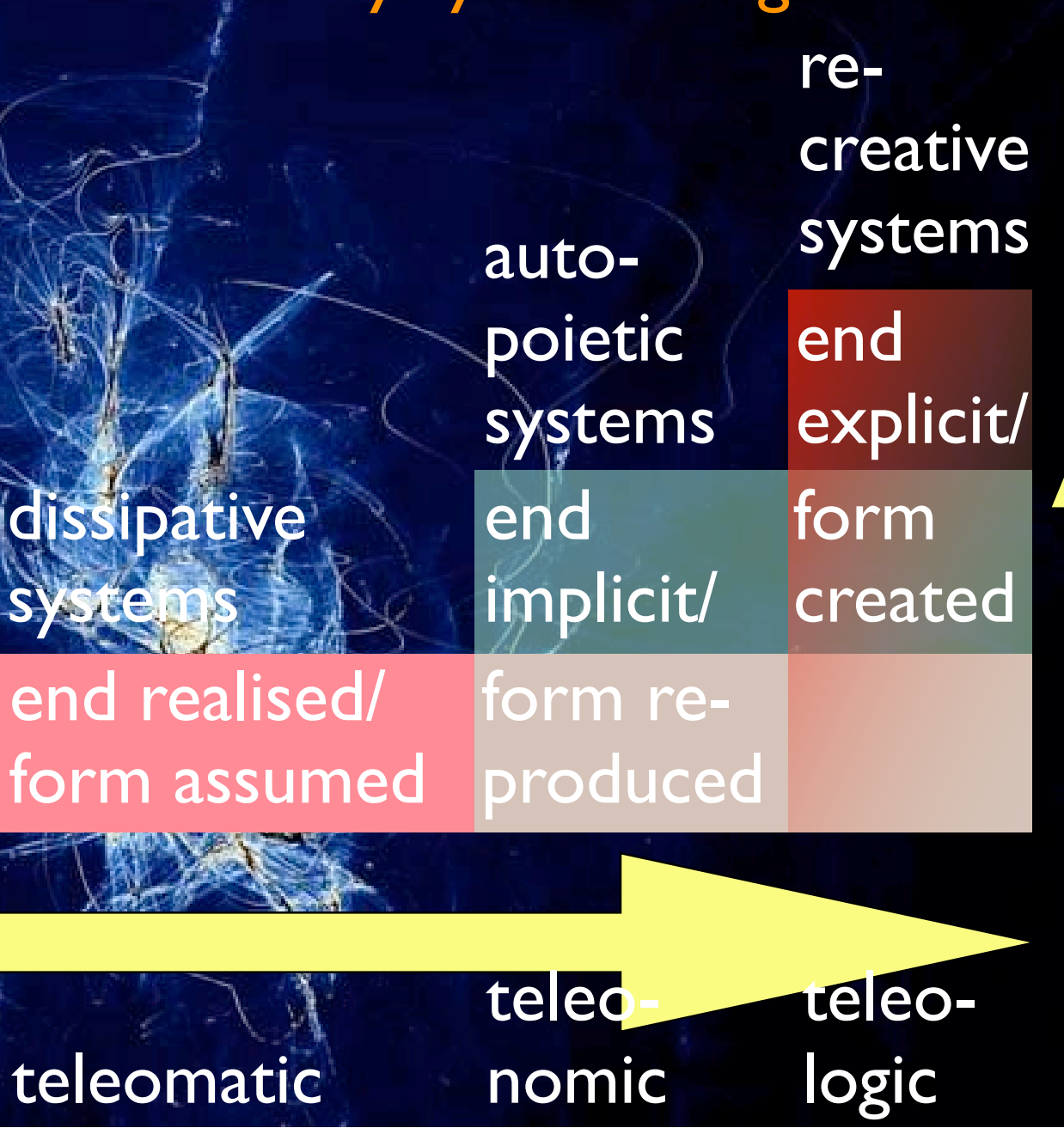
evolutionary systems stage-model



the four  
Aristotelian causes  
the rise of subjectivity

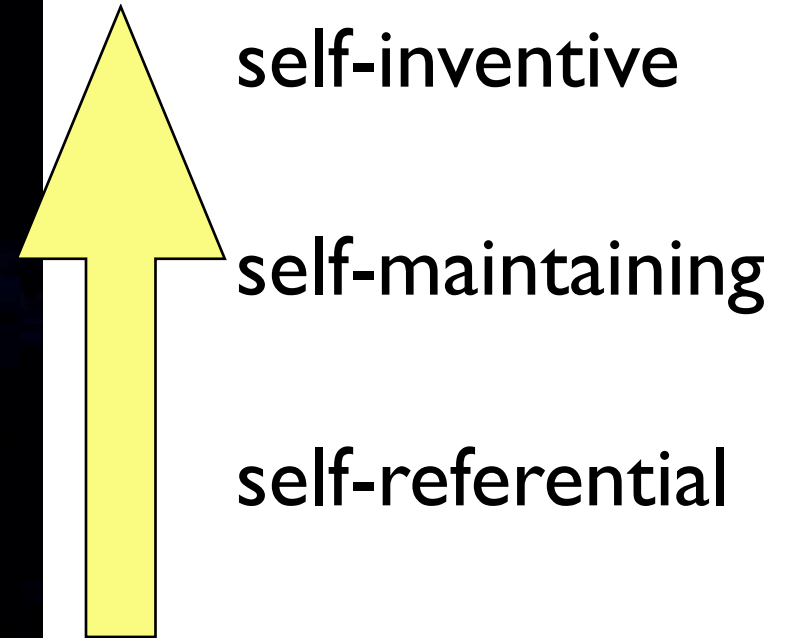


# evolutionary systems stage-model



# the four Aristotelian causes

the rise of subjectivity



# evolutionary systems stage-model

# the four Aristotelian causes self-organisation unfolded

*cross-discipline:  
evolutionary systems  
theory*

science of  
dissipative  
systems

science of  
autopoietic  
systems

science of  
re-creative  
systems

philosophy

science of the  
knowledge-based society

